

**Audrey Silverstein - FTS**  
1280 Brighton Cir.  
Seven Valleys, PA 17360

**410-868-6369 • [dinosmommie@yahoo.com](mailto:dinosmommie@yahoo.com)**

**For more info and our coursing schedule, please visit our websites:**

**[www.shotlurecoursing.org](http://www.shotlurecoursing.org)**

**From the North** -From Hopewell, take Rt. 10 East for 29.7 miles. Turn right onto Martin Luther King Highway (VA 40) for five miles, turn left onto Carsley Road (VA 615) for 3.7 miles. Then turn right onto Carsley Road and field will be on the right in about 1/2 mile.  
**From the South** -From Emporia, get on Rt. 95 North towards Richmond for 19.8 miles, take Exit 31 (VA 40) towards Waverly/Sussex Courthouse for 28.1 miles. Turn right onto Carsley Road (VA 615) for 3.7 miles. Turn right again onto Carsley Road and field will be on the right in about 1/2 mile.

**From Jamestown/Williamsburg** - Take VA 31 towards the Jamestown/Scotland Ferry. Ferry is free, but check schedule for departure times. Continue on VA 31 for 14.6 miles, then turn. Right onto Carsley Road. The field is on the left in 2.9 miles. Ferry schedule can be found here: <http://www.virginiadot.org/travel/ferry-jamestown.asp>

**From Suffolk** - Take 460 West for 20.7 miles. Turn right onto VA 31 for about 5 miles. Turn left onto Carsley Road for 2.9 miles to the field on the left.

**From Hampton/Newport News** -Take the James River Bridge (Rt 17S), then turn right onto Brewer's Neck Blvd. (Rt. 32/258) for 2.8 miles. Turn right onto Benn's Church Blvd. (Rt. 10) for 22 miles. Turn left at the light in Surry (VA 10/31) for 10.3 miles. Turn right onto Carsley Road for 2.9 miles to the field on the left.

**From Portsmouth/Chesapeake** – Take 17 North into Isle of Wight County (Carrollton). Turn left onto Brewers Neck Blvd. (Rt. 32/258) for 2.8 miles. Turn right onto Benn's Church Blvd. (Rt. 10) for 22 miles. Turn left at the light in Surry (VA 10/31) for 10.3 miles. Turn right onto Carsley Road for 2.9 miles to the field on the left.

#### **PRACTICE**

Will be Saturday, if weather, equipment, and daylight permit. Practice is \$5 per dog per run. Priority will be given to sighthound breeds. Certification is \$10 per dog. Practice will not be offered on Sunday.

#### **HOSPITALITY**

SHOT will offer lunch at the trial for \$10 per person (Cash only).

The nearest food/take out is located approximately 10 miles (15-20 minute drive) away in Wakefield, VA. Please bring water and shade as required for you and your dogs.

## **PREMIUM LIST**

**EARLY ENTRIES CLOSE: Thursday Oct. 22, 2026, 6pm**  
**at the FTS's address: 1280 Brighton Cir, Seven Valleys, PA 17360**  
**DAY OF TRIAL ENTRIES CLOSE 30 minutes prior to roll call**  
**at the FTS's Jeep**



### **Sighthound Organization of Tidewater Region 8 ASFA ALL-BREED FIELD TRIALS**

**Oct. 24 & 25, 2026**  
**LaQuest Whippet Haven**  
**2867 Carsley Rd.**  
**Dendron, VA 23839**

**Cell Phone on site: 410-868-6369**  
**Early-entry fee \$25.00 for the first hound entered;**  
**\$22.00 for additional hounds from the same household.**  
**Day of Trial Entry \$32 each**  
**Hound Certifications \$10 each**

Permission has been granted by the American Sighthound Field Association for the holding of this event under ASFA Rules and Regulations.

*Samantha Duryee, Chairperson, ASFA Scheduling Committee*

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Go to **[www.ASFA.org](http://www.ASFA.org)**  
for online Rulebook, Policies, Contacts, Clubs Trial Schedules,  
Trial Results & much more.

## Sighthound Organization of Tidewater 2026

Lori Stebritz...**President** Pete Schreiber...**Vice President**

Cathy Dodgen...**Secretary** Jill Woith ...**Treasurer**

**2BOD:** Susan Learned, Sandy Eubank, Deana McNamer

### JUDGES & ASSIGNMENTS

Tom Cigolle, New Cumberland, WV

Don Ewing, Hardeeville, SC

Lee Warden, Ortonville, MI

S = Single Judge \* = Provisional Judge X= Multiple Judges

#### Saturday

| Judge | A<br>F | A<br>Z | B<br>A | B<br>Z | C | G | I<br>B | I<br>G | I<br>W | L<br>C<br>I | P<br>H | R<br>R | S<br>A | S<br>D | S<br>L | S<br>W | W | P<br>V<br>L | S<br>G<br>L |
|-------|--------|--------|--------|--------|---|---|--------|--------|--------|-------------|--------|--------|--------|--------|--------|--------|---|-------------|-------------|
| TC    | S      | S      | S      | S      | S | S | S      | S      | S      |             |        |        |        |        |        |        |   |             |             |
| DE    |        |        |        |        |   |   |        |        |        |             |        |        |        | S      |        | S      |   | S           | S           |
| LW    |        |        |        |        |   |   |        |        |        | S           | S      | S      | S      |        | S      |        | S |             |             |

#### Sunday

| Judge | A<br>F | A<br>Z | B<br>A | B<br>Z | C | G | I<br>B | I<br>G | I<br>W | L<br>C<br>I | P<br>H | R<br>R | S<br>A | S<br>D | S<br>L | S<br>W | W | P<br>V<br>L | S<br>G<br>L |
|-------|--------|--------|--------|--------|---|---|--------|--------|--------|-------------|--------|--------|--------|--------|--------|--------|---|-------------|-------------|
| TC    |        |        |        |        |   |   |        |        |        | S           |        |        |        | S      | S      | S      |   | S           | S           |
| DE    |        |        |        |        |   |   | S      | S      | S      |             | S      | S      | S      |        |        |        | S |             |             |
| LW    | S      | S      | S      | S      | S | S |        |        |        |             |        |        |        |        |        |        |   |             |             |

### FIELD COMMITTEE

|                       |                                                                                                     |
|-----------------------|-----------------------------------------------------------------------------------------------------|
| Field Trial Chairman  | Lori Stebritz, 757-371-9337                                                                         |
| Field Trial Secretary | Audrey Silverstein, 1280 Brighton Cir, Seven Valleys, PA 17360, 410-868-6369, dinosmommie@yahoo.com |
| Lure Operators        | Patrick McClelland, Jacob Moran, Tom Cigolle, Don Ewing, Pete Schrieber, Bev Griffith               |
| Field Clerks          | Audrey Silverstein                                                                                  |
| Huntmasters           | Members of SHOT                                                                                     |
| Inspection            | Cathy Dodgen, Jill Woith, Lori Stebritz                                                             |

**TRIAL HOURS: 7:30am UNTIL AFTER RIBBONS ARE AWARDED.**

**Day of Trial entries close at 8:00am**

**Substitutions (same owner) until 8:00am day of trial**

**ROLL CALL: PROMPTLY at 8:30am**

**ENTRIES WILL NOT BE ACKNOWLEDGED BY RETURN MAIL OR PHONE**

**Ribbons or rosettes will be offered for all placements.**

**First=Blue, Second=Red, Third=Yellow, Fourth=White, NBQ=Green**

**Highest Scoring Single=Navy/Gold, Best of Breed=Purple/Gold,**

**Best in Field=Red, White & Blue, New Title=Black & Cream.**

**BEST IN FIELD WILL BE OFFERED BOTH DAYS**

### ELIGIBLE BREEDS & REGISTRY

Only purebred Afghan Hounds, Azawaks, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Peruvian Inca Orchid, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, and Whippets.

Provisional breeds may be entered in the Provisional Stake or the Singles Stake. Provisional breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Portuguese Podengo (Pequeno), Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries shall be individually registered with the AKC (ILP/PAL included), the NGA, the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry or possess a CRN from the SPDBS. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry; this requirement is waived for hounds registered with the NGA.

### REGULAR STAKES OFFERED

**OPEN STAKE:** Any eligible sighthound that has met certification requirements, excluding ASFA Field Champions of record.

**FIELD CHAMPION STAKE:** Any ASFA Field Champion

**VETERAN STAKE:** Any eligible hound whose age is at least six years, except Irish Wolfhounds whose age shall be at least five years, and Afghan Hounds, Ibizan Hounds, Rhodesian Ridgebacks, Salukis and Whippets whose age shall be at least seven years. Points go toward V-FCh or V-LCM titles.

**PROVISIONAL STAKE:** Any eligible sighthound of a Provisional breed that has met certification requirements. Not eligible to compete in Best of Breed or Best in Field.

**SINGLES STAKE:** Any eligible sighthound including those disqualified to run in other stakes. Each hound runs alone. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake. Provisional breeds are not eligible for these titles.

**LURE CHASING INSTINCT (LCI) STAKE:** Open to NON sighthounds and sighthound mixes. All entries shall be individually registered with the AKC (including ILP & PAL) or the UKC. A photocopy of acceptable registry must be submitted with each dog's first ASFA field trial entry. Dogs without a recognized registry number may obtain an ASFA ID number for a \$10 registration fee at time of entry.

**Small Open:** for dogs 17-1/2 inches or less at the withers and / or brachycephalic ("flat-faced") dogs who have not achieved the title of LCC.

**Small Excellent:** for dogs 17-1/2 inches or less at the withers and/or brachycephalic dogs who have achieved the title of LCC.

**Small Veteran:** for dogs 17-1/2 inches or less at the withers and/or brachycephalic dogs over the age of 7 years.

**Large Open:** for dogs over 17-1/2 inches at the withers who have not achieved the title of LCC.

**Large Excellent:** is for dogs over 17-1/2 inches at the withers who have achieved the title of LCC.

**Large Veteran:** for dogs over 17-1/2 inches at the withers who are over the age of 7 years.

**Sighthound Mix Open:** for dogs with a sighthound breed in its background who have not achieved the title of LCC.

**Sighthound Mix Excellent:** for dogs with sighthound breed in its background who have achieved the title of LCC.

**Sighthound Mix Veteran:** for dogs with sighthound breed in its background over the age of 7 years.

When running as a stake within a regular ASFA trial, Small will run 50% of the ASFA course as laid out for the sighthounds up to a maximum of 400 yards. All other stakes will run the full ASFA laid out course length

**Conditions of Entry:** All entries must be one year or older on the day of the trial • Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more • Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. • Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered; hounds with breed disqualifications are not eligible to enter except in the Singles Stake • Hounds not present at the time of roll call will be scratched • All hounds will run twice, in trios if possible or braces (except in the Singles Stake & LCI's), unless excused, dismissed or disqualified.

**Equipment:** Type of lure machine: battery-powered continuous-loop system. • Type of lures: highly-visible white plastic strips • Back-up equipment will be available.

**Coastal Animal Referral Emergency (CARE)**

757-703-0199

5295 John Tyler Hwy, Williamsburg, VA

**Just Pet Vets**

877-395-0201

Wakefield, VA

[www.justpetsvets.com](http://www.justpetsvets.com)

**Drake Veterinary**

757-330-0612

10237 Skyline Dr.

Wakefield, VA

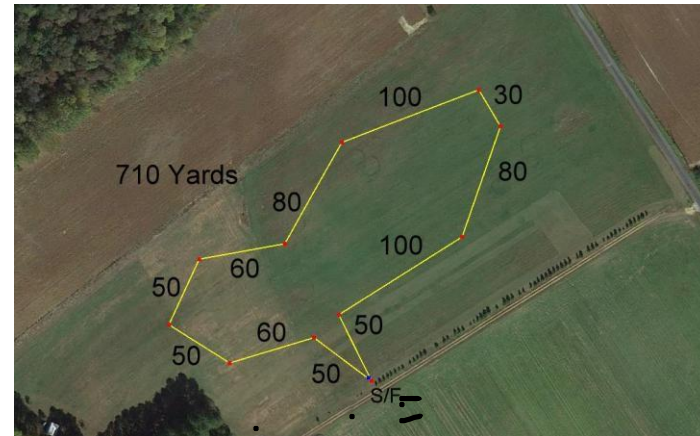
Drakeveterinary.com

**COURSE PLANS**

**Saturday 760 yds**



**Sunday 710 yds**



The course will be reversed for final, BOB & runoffs. The club reserves the right to alter the course due to weather and or field conditions.

**There will be a \$5.00 fine assessed for any loose hound not participating in the course.**

Any person may, upon reasonable complaint, be asked to leave the grounds of the field trial by the Field Trial Committee. The field has NO electricity or water. Children must be under control of their parents.

#### **EMERGENCY MEDICAL**

Emergency Department – Sentara Obici Hospital (757-934-4000), 2800 Godwin Blvd, Suffolk, VA 23434

From LaQuest, turn right on Carsley Rd (Rt 615), turn right on Rt 31, Turn left on Rt 460. Rt 460 turns into Pruden Blvd in Suffolk. Turn left on Godwin Blvd. Sentara will be on your right in 2 miles. Total trip time approx. 45 minutes.

#### **CAMPING**

Camping is allowed on the field. Large RV's and Travel Trailers should park on the gravel driveway only. RVs need to notify the FTS in advance so we know how many to plan for. Please do not show up Friday evening after dark as there are no lights to show the entrance. No hookups or water are available.

#### **MOTEL ACCOMODATIONS**

Red Roof Inn Williamsburg: 824 Capitol Landing Rd, Williamsburg, VA 23185. RRI Williamsburg is the preferred hotel for their multiple pet friendly policy. Please pick up after your dogs, do not leave dogs unattended and treat the rooms with respect. The hotel has been great to work with and multiple dog clubs in the area use their facility. There are other pet friendly hotels in Petersburg, Williamsburg and Suffolk. Please use <https://www.petswelcome.com/pet-friendly-hotels/Virginia> to find alternative options and verify their pet policies and fees. parents or guardians at all times.

**ALL RETURNED CHECKS WILL BE CHARGED A \$40 FEE.**

**PLEASE CLEAN UP AFTER YOURSELVES AND YOUR HOUNDS!!!**

**Please make all checks payable to SHOT.**

**Or you can send by PayPal (do friends & Family) to [Sighthoundorgoftidewater@yahoo.com](mailto:Sighthoundorgoftidewater@yahoo.com)**

**Send entries to [Dinosmommie@yahoo.com](mailto:Dinosmommie@yahoo.com)**

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
SIGHTHOUND ORGANIZATION OF TIDEWATER ALL-BREED TRIAL  
LAQUEST WHIPPET HAVEN, DENDRON, VA  
Saturday, Oct. 24, 2026

Early-Entries close Thurs. Oct.22, 2026. Day-of-Trial Entries accepted on the day of the trial, and close at the FTS JEEP at 8:00 a.m. ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL  
Early Entries: \$25 first hound, \$22 for each subsequent hound from the same household. Day of Trial Entries: \$32 for each hound entered. Make checks payable in US Funds only to: **SHOT.**

FTS: Audrey Silverstein, 1280 Brighton Cir, Seven Valleys, PA 17360

Telephone: (410) 868-6369

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                          |                                 |                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                   | Call Name:                      |                                                                                                                      |  |
| Registered Name of Hound:                                                                                                                                                |                                 |                                                                                                                      |  |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles <input type="checkbox"/> Provisional |                                 | Additional Stakes<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench |  |
| <b>Registration Number:</b><br>(please write in registering body before number)                                                                                          |                                 |                                                                                                                      |  |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                          | Date of Birth:                  | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch                                                  |  |
| Name of actual owner(s):                                                                                                                                                 |                                 |                                                                                                                      |  |
| Address:                                                                                                                                                                 |                                 | Phone:                                                                                                               |  |
| City:                                                                                                                                                                    | State:                          | Zip:                                                                                                                 |  |
| E-mail                                                                                                                                                                   | (Optional) Region of Residence: |                                                                                                                      |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                              |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.         |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                    |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                           |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.    |                                 |                                                                                                                      |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
SIGHTHOUND ORGANIZATION OF TIDEWATER ALL-BREED TRIAL  
LAQUEST WHIPPET HAVEN, DENDRON, VA  
Sunday, Oct. 25, 2026

Early-Entries close Thurs. Oct. 22, 2026, Day-of-Trial Entries accepted on the day of the trial, and close at the FTS JEEP at 8:00 a.m. ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL

Early Entries: \$25 first hound, \$22 for each subsequent hound from the same household. Day of Trial

Entries: \$32 for each hound entered. Make checks payable in US Funds only to: **SHOT.**

FTS: Audrey Silverstein, 1280 Brighton Cir, Seven Valleys, PA 17360

Telephone: (410) 868-6369

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                          |                                 |                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| Breed:                                                                                                                                                                   | Call Name:                      |                                                                                                                      |  |
| Registered Name of Hound:                                                                                                                                                |                                 |                                                                                                                      |  |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles <input type="checkbox"/> Provisional |                                 | Additional Stakes<br><input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench |  |
| <b>Registration Number:</b><br>(please write in registering body before number)                                                                                          |                                 |                                                                                                                      |  |
| <input type="checkbox"/> If possible, please separate my hounds                                                                                                          | Date of Birth:                  | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch                                                  |  |
| Name of actual owner(s):                                                                                                                                                 |                                 |                                                                                                                      |  |
| Address:                                                                                                                                                                 |                                 | Phone:                                                                                                               |  |
| City:                                                                                                                                                                    | State:                          | Zip:                                                                                                                 |  |
| E-mail                                                                                                                                                                   | (Optional) Region of Residence: |                                                                                                                      |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                              |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.         |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.                    |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                           |                                 |                                                                                                                      |  |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.    |                                 |                                                                                                                      |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open or veteran stake. Any hound entered in open, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION WAIVER**

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form.* If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX

**AKC:** QC SC FC

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open or veteran stake. Any hound entered in open or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION WAIVER**

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form.* If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX

**AKC:** QC SC FC

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION

## LCI ENTRY FORM

### SIGHTHOUND ORGANIZATION OF TIDEWATER ALL-BREED TRIAL

LAQUEST WHIPPET HAVEN, DENDRON, VA

**Saturday, Oct. 24, 2026**

Early-Entries close Thurs. Oct. 22, 2026. Day-of-Trial Entries accepted on the day of the trial, and close at the FTS JEEP at 8:00 a.m. ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL

Early Entries: \$25 first hound, \$22 for each subsequent hound from the same household. Day of Trial Entries: \$32 for each hound entered. Make checks payable in US Funds only to: **SHOT.**

**FTS: Audrey Silverstein, 1280 Brighton Cir, Seven Valleys, PA 17360**

**Telephone: (410) 868-6369**

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

|                                                                                                                                                                                                                                                                                |                                                                  |                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------|--|
| Breed:                                                                                                                                                                                                                                                                         | Call Name:                                                       |                                 |  |
| Registered Name of dog:                                                                                                                                                                                                                                                        |                                                                  |                                 |  |
| <b>Stake:</b> <input type="checkbox"/> <b>LCI-Small</b> <input type="checkbox"/> <b>LCI-Large</b> <input type="checkbox"/> <b>LCI-Sighthound Mix</b><br><input type="checkbox"/> <b>Open</b> <input type="checkbox"/> <b>Excellent</b> <input type="checkbox"/> <b>Veteran</b> |                                                                  |                                 |  |
| <b>Registration Number:</b> (please write in registering body before number)                                                                                                                                                                                                   |                                                                  |                                 |  |
| Date of Birth:                                                                                                                                                                                                                                                                 | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch |                                 |  |
| Name of actual owner(s):                                                                                                                                                                                                                                                       |                                                                  |                                 |  |
| Address:                                                                                                                                                                                                                                                                       |                                                                  | Phone:                          |  |
| City:                                                                                                                                                                                                                                                                          | State:                                                           | Zip:                            |  |
| E-mail                                                                                                                                                                                                                                                                         |                                                                  | (Optional) Region of Residence: |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                                                                                                                                    |                                                                  |                                 |  |
| <input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry. (i.e., AKC Registration form, PAL registration, Canine Partner, etc.)</b>                                                        |                                                                  |                                 |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                                                                                                                                 |                                                                  |                                 |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent

duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS.**

# OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION

## LCI ENTRY FORM

### SIGHTHOUND ORGANIZATION OF TIDEWATER ALL-BREED TRIAL

LAQUEST WHIPPET HAVEN, DENDRON, VA

**Sunday, Oct. 25, 2026**

Early-Entries close Thurs. Oct. 22, 2026. Day-of-Trial Entries accepted on the day of the trial, and close at the FTS JEEP at 8:00 a.m. ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL

Early Entries: \$25 first hound, \$22 for each subsequent hound from the same household. Day of Trial Entries: \$32 for each hound entered. Make checks payable in US Funds only to: **SHOT.**

**FTS: Audrey Silverstein, 1280 Brighton Cir, Seven Valleys, PA 17360**

**Telephone: (410) 868-6369**

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|                                                                                                                                                                                                                                                                                |                                                                  |                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------|--|
| Breed:                                                                                                                                                                                                                                                                         | Call Name:                                                       |                                 |  |
| Registered Name of dog:                                                                                                                                                                                                                                                        |                                                                  |                                 |  |
| <b>Stake:</b> <input type="checkbox"/> <b>LCI-Small</b> <input type="checkbox"/> <b>LCI-Large</b> <input type="checkbox"/> <b>LCI-Sighthound Mix</b><br><input type="checkbox"/> <b>Open</b> <input type="checkbox"/> <b>Excellent</b> <input type="checkbox"/> <b>Veteran</b> |                                                                  |                                 |  |
| <b>Registration Number:</b> (please write in registering body before number)                                                                                                                                                                                                   |                                                                  |                                 |  |
| Date of Birth:                                                                                                                                                                                                                                                                 | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch |                                 |  |
| Name of actual owner(s):                                                                                                                                                                                                                                                       |                                                                  |                                 |  |
| Address:                                                                                                                                                                                                                                                                       |                                                                  | Phone:                          |  |
| City:                                                                                                                                                                                                                                                                          | State:                                                           | Zip:                            |  |
| E-mail                                                                                                                                                                                                                                                                         |                                                                  | (Optional) Region of Residence: |  |
| Emergency Contact Name and Phone (Optional)                                                                                                                                                                                                                                    |                                                                  |                                 |  |
| <input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry. (i.e., AKC Registration form, PAL registration, Canine Partner, etc.)</b>                                                        |                                                                  |                                 |  |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____                                                                                                                                                                 |                                                                  |                                 |  |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent

duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS.**

FFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
Lure Chasing Instinct Registration  
SIGHTHOUND ORGANIZATION OF TIDEWATER

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Please print legibly.

|                                                                                                                                                             |                                                                     |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|--|
| Breed:                                                                                                                                                      | Call Name:                                                          |        |  |
| Registered Name of Hound:                                                                                                                                   |                                                                     |        |  |
| FTS will circle Size after wicketing at Inspection:<br><b>Size Small:</b> up to 17.5 inches (or <b>brachycephalic</b> ) <b>Size Large:</b> over 17.5 inches |                                                                     |        |  |
| <b>Registration Number:</b> (please write in registering body before number)                                                                                |                                                                     |        |  |
| Date of Birth:                                                                                                                                              | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch |        |  |
| Name of actual owner(s):                                                                                                                                    |                                                                     |        |  |
| Address:                                                                                                                                                    |                                                                     | Phone: |  |
| City:                                                                                                                                                       | State:                                                              | Zip:   |  |
| E-mail                                                                                                                                                      | Region of Residence: (Optional)                                     |        |  |
| Emergency Contact Name and Phone                                                                                                                            |                                                                     |        |  |

This top portion is to be submitted with the \$10 fee to the ASFA by the Field Trial Secretary, with the records.

\* \* \* \* \*

\_\_\_\_\_ was entered in the \_\_\_\_\_  
(Dog's Name) (ASFA Club Name)

ASFA trial held on \_\_\_\_\_. The dog was wicketed at inspection and is  
(Date)  
registered as Size \_\_\_\_\_. The fee of \$10 was received by the FTS and  
submitted to the ASFA Records Coordinator.

\_\_\_\_\_  
Printed name of Field Trial Secretary

\_\_\_\_\_  
Signature of Field Trial Secretary

(Owner is to retain this receipt as proof of registration until notified by the ASFA.)

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
Lure Chasing Instinct Registration  
SIGHTHOUND ORGANIZATION OF TIDEWATER

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Please print legibly.

|                                                                                                                                                             |                                                                     |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|--|
| Breed:                                                                                                                                                      | Call Name:                                                          |        |  |
| Registered Name of Hound:                                                                                                                                   |                                                                     |        |  |
| FTS will circle Size after wicketing at Inspection:<br><b>Size Small:</b> up to 17.5 inches (or <b>brachycephalic</b> ) <b>Size Large:</b> over 17.5 inches |                                                                     |        |  |
| <b>Registration Number:</b> (please write in registering body before number)                                                                                |                                                                     |        |  |
| Date of Birth:                                                                                                                                              | Sex:<br><input type="checkbox"/> Dog <input type="checkbox"/> Bitch |        |  |
| Name of actual owner(s):                                                                                                                                    |                                                                     |        |  |
| Address:                                                                                                                                                    |                                                                     | Phone: |  |
| City:                                                                                                                                                       | State:                                                              | Zip:   |  |
| E-mail                                                                                                                                                      | Region of Residence: (Optional)                                     |        |  |
| Emergency Contact Name and Phone                                                                                                                            |                                                                     |        |  |

This top portion is to be submitted with the \$10 fee to the ASFA by the Field Trial Secretary, with the records.

\* \* \* \* \*

\_\_\_\_\_ was entered in the \_\_\_\_\_  
(Dog's Name) (ASFA Club Name)

ASFA trial held on \_\_\_\_\_. The dog was wicketed at inspection and is  
(Date)  
registered as Size \_\_\_\_\_. The fee of \$10 was received by the FTS and  
submitted to the ASFA Records Coordinator.

\_\_\_\_\_  
Printed name of Field Trial Secretary

\_\_\_\_\_  
Signature of Field Trial Secretary

(Owner is to retain this receipt as proof of registration until notified by the ASFA.)

*You can make a difference, even if you can help out for an hour or so.. Easy ways to volunteer at a lure coursing field trial (and you don't even have to be a SHOT member):*

#### **Field Setup**

- ♦ Come early (one hour before roll call) and start by carrying equipment.
- ♦ Learn as you go how to place pulleys and tie downs, eventually

#### **Field Clerk**

- ♦ Volunteer to help the field clerk for even one or two breeds
- ♦ Learn how scores are tabulated and recorded - when you are comfortable with this you will be able to start helping the field trial secretary.
- ♦ The benefit is you will get a whole new perspective on the course and may learn by listening to the judges.

#### **Runner**

- ♦ Volunteer to run paperwork from the field clerk to the field trial secretary after each breed has run.
- ♦ Scores can only be posted as quickly as the paperwork is delivered to the field trial secretary.

#### **Lure Operator**

- ♦ Hang around and talk to the lure operator between courses
- ♦ If you are interested, try running the lure around before the trial, at lunch or after the trial at practice.

#### **Practice**

- ♦ Give the volunteers who have been working all day a break!
- ♦ Take the practice list, call out the names and collect the money.

#### **Fundraiser**

- ♦ It's great when people donate things, but even better if you can organize and execute a fundraiser whether it be a 50/50 draw, silent auction, raffle etc. It doesn't have to be complicated or too time consuming.
- ♦ Feel free to do this at any SHOT trial!

#### **THANK YOU FOR VOLUNTEERING.**

*Everyone will appreciate your efforts, and the trial will run more smoothly.*

**Whether or not you are a SHOT member,  
please consider volunteering at this trial weekend.**

If you have experience and are willing to work a job or if you wish to apprentice to learn a job, please fill out the form below and return it with your entry to the Field Trial

Secretary. As an apprentice you will be paired with a person who knows the job so that you will have one-on-one attention.

1. I will work on: \_\_\_\_Saturday \_\_\_\_Sunday

I will apprentice on: \_\_\_\_Saturday \_\_\_\_Sunday

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

2. I am entering dogs of these breeds on Saturday:

\_\_\_\_\_

I am entering dogs of these breeds on Sunday:

\_\_\_\_\_

3. Check jobs you are willing to do or learn the day of the trial.

#### **EXPERIENCED APPRENTICE**

Field Set UP \_\_\_\_\_

Roll Call \_\_\_\_\_

Paddock \_\_\_\_\_

Huntmaster \_\_\_\_\_

Lure Operator \_\_\_\_\_

Field Clerk \_\_\_\_\_

Field Tear Down \_\_\_\_\_

#### **THANK YOU FOR VOLUNTEERING**

Your efforts will be greatly appreciated and the trial will run more smoothly.