

REMEMBER:
**NO DAY OF
TRIAL ENTRY**
Closing Date:
October 15, 2010

Regional Dinner
See insert for details
and dinner order form

ALSO INSIDE:
Lunch menu

PREMIUM LIST

Entries close 6:00 p.m. Friday October 15, 2010 at the home of the Field Trial Secretary.

NO DAY OF TRIAL ENTRIES

Mail Entries To: Diana Vreeken; 4725 Clintwood Drive; Portsmouth, VA 23703

REGIONAL 8 INVITATIONAL

Hosted by:



Sight Hound Organization of Tidewater

ASFA ALL-BREED LURE FIELD TRIAL

CHICKAHOMINY RIVERFRONT PARK

1350 John Tyler Hwy, Williamsburg, VA. 23185

Saturday, October 23, 2010 & Sunday, October 24, 2010

~Roll Call at 8:30 a.m. both days~

ENTRIES:

\$25.00 1st hound

\$18.00 2nd hound

\$14.00 each additional hound, same household

Make all Checks payable to "S.H.O.T."

Permission has been granted by the American Sight Hound Field Association for the holding of this event under The American Sight Hound Field Association Rules and Regulations

Denise Como, Chairman, ASFA Scheduling Committee

Approved August 18, 2010

TRIAL HOURS: 7:30 a.m. until trial is complete.

ROLL CALL: 8:30 a.m. for all breeds.

Late, incomplete, unsigned, unpaid, or conditional entries will not be accepted. Entries will **NOT** be acknowledged by mail.

IMPORTANT: NO FAX, E-MAIL or PHONE entries accepted.

BREEDS & ELIGIBILITY

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Sloughis, Whippets and Provisional breeds, if any, may be entered in the regular stakes. Limited stake breeds, if any, are entered in the Limited Stake and currently include purebred Chart Polskis, Galgo Espanols, Magyar Agars, Peruvian Inca Orchids, Portuguese Podengos and Silken Windhounds. All entries in the regular stakes shall be individually registered with the AKC, UKC, NGA, FCI, an ASFA-recognized foreign or ASFA Board approved registry, or possess a CRN from the SPDBS. Dogs with an ILP or PAL from the AKC shall be considered registered with that body. Limited and/or Provisional stake entries shall be individually registered with the appropriate registry. A photocopy of acceptable registry must be submitted with a hound's first ASFA field trial entry; this requirement is waived for Greyhounds registered with the NGA registry.

NEW Regional Invitational REQUIREMENTS for 2010

Any hound that has earned at least 1 ASFA point is eligible to enter. For a Limited Stake or Provisional breed to be eligible, the entered hound must have received a placement, with competition. All points or placements must be earned by the closing date of the event. Any hound entered in the Single Stake does not need prior ASFA experience. An eligible hound may be entered in any number of Regional Invitationals

STAKES OFFERED:

Open – Any eligible sighthound that has met certification requirements excluding ASFA Field Champions of record.

Field Champion – Any ASFA Field Champion.

Veteran – Any eligible sighthound that has met qualification requirements and whose age is at least 6 years, except Irish Wolfhounds whose age shall be at least 5 years. Rhodesian Ridgebacks and Whippets whose age shall be at least 7 years.

Best In Field – Each Best of Breed winner in Regular Stakes will be eligible to run.

Limited Stake – Any eligible sighthound of a Limited Stake breed that has met the certification requirements. The winner of this stake is not eligible to compete in Best of Breed and/or Best in Field.

Singles Stake – Any eligible sighthound including those disqualified to run in other stakes. Not eligible to compete for Best of Breed and/or Best In Field.

Best in Field will be offered *only* on Sunday

Directions to our Lure Field Trial

From the North/West: I-64 east to exit 234, Rte 199 east towards Lightfoot. Exit Rte. 199 at Monticello Ave. and bear right onto Rte. 321/Rte. 5000 west. Proceed straight for approximately 7 miles. Monticello Ave. or Rte. 5000 will turn into John Tyler Hwy. or Rte. 5. The park will be the last driveway on the right hand side of Rte. 5 before the Chickahominy River Bridge.

From the East: I-64 west to exit 242 towards Jamestown, Rte. 199 west. At Monticello Ave exit bear left and continue with *From the North/West* directions.

From the South: Take Rte. 31 north to the Jamestown Ferry. After crossing the river continue on Rte. 31 to Rte. 614 (first left after the Jamestown Beach Campsites). Stay on Rte. 614 to Rte. 5, make a left onto Rte. 5 and proceed to the Chickahominy Riverfront Park on right.

From the West: Take Rte. 5 east from I-295. Take a left after crossing the Chickahominy River Bridge into the park.

Pet-Friendly Lodging

There are numerous motels in the Williamsburg area. The following are a few that welcome pets, but many more can be found by checking online:

Ramada Inn 1776, Rte. 60 (757) 220-1776

Best Western Patrick Henry Inn, Rte. 60, (800) 446-9228

La Quinta Williamsburg, Rte. 60, (757) 253-1663

Motel 6, Rte. 60, (757) 565-3433 (Mention SHOT and receive a discount)

Camping is permitted at the field. Hookups are available. For more info re: Chickahominy Riverfront Park call (757) 258-5020. Please reference SHOT in all communications.

IMPORTANT INFORMATION

- The Field Trial Chairman will have cell phone on at all times. **For Emergency Phone Contact: (757) 635-9903.**
- A veterinarian will be on call: **Animal Emergency Center**. 5007 Victory Blvd., Yorktown, VA 757-234-0461--Directions to AEC will be posted at the trial site or available from the Field Trial Secretary.
- James City County Parks and Recreation, as well as the Sight Hound Organization of Tidewater and membership, are not responsible for loss or injury to you, your family, or your animals.
- SHOT will allow substitutions for lame hounds or hounds in season. Bitches known to be in season *should not* be brought onto the trial grounds as they represent an attractive nuisance to the dogs of other competitors.
- Please bring your own shade. Running water, electricity, and full service restrooms are available.
- In the event of severe weather, SHOT will follow it's Severe Weather Policy and Procedure which can be viewed at www.shotlurecousing.org

~ FUN STUFF ~



Breakfast and Lunch Info:

Complimentary coffee and donuts will be available each morning.

S.H.O.T. will be providing a hot lunch (including drink and dessert) both days for \$5.00/day.

SAT: ham; au gratin potatoes; salad; rolls; dessert; and drink

SUN: chicken, yellow rice, and vegetables; rolls; dessert; and drink

LUNCH ORDER FORM

SAT: ham; au gratin potatoes; salad; rolls; dessert and drink

of lunches _____

SUN: chicken, yellow rice, and vegetables; rolls; dessert and drink

of lunches _____

**PLEASE SEND IN FORM WITH YOUR ENTRY,
Make check out to SHOT**

Amy Hines, a certified Canine Massage
Therapist will be present at the trial site.

RAFFLE
Large Dog Bed
Tickets: \$2.00 each
\$5.00 for 3

A Photographer will
be present at the trial
both days

Sight Hound Organization of Tidewater.....Officers 2009

Evelyn Jones.....President
Ken Stebritz.....Vice-Pres.

Pete Miller.....Treasurer
Diana Vreeken.....Secretary

Board of Directors

Janet Queisser, Lori Stebritz, Gary Roush, Celeste Eisele, George Evans

JUDGES.

James Anthony: 1472 Melshire Ave.; Deltona, FL 32738

Tom Cigoli: P.O. Box 327; Newell, WV 26050

Ian Davies: 5713 Etzler Road; Fredrick, MD 21702

Pete Lowe: 16380 Falcon Hwy.; Peyton, CO 80831

FIELD COMMITTEE:

Field Trial Chairmen ~ Evelyn Jones; 4921 Fennell Lane; Suffolk, VA 23435
Cell (757) 635-9903; e-mail: greathound1@verizon.net
& Gary Roush; P.O. Box 400; Lightfoot, VA 23093
Cell (757) 229-0977; e-mail: roushg@gmail.com

Field Trial Secretary ~ Diana Vreeken; 4725 Clintwood Drive; Portsmouth, VA 23703
Cell (757) 729-2046; e-mail: dtchcdn@aol.com

Field Clerks ~ Monica Gallier, Jane Schreiber, Candace Gartland

Hunt Masters ~ Janet Queisser, George Evans, Tom Gartland; Patrick McNeill

Paddock Masters ~ Celeste Eisele; Neil Johnson; Michelle Turner, Susan Allen

Lure Operators ~ Gary Roush, Bev Griffith, Don Ewing, Dean Wright, Pete Schreiber

RIBBONS & TROPHIES:

1st place: Blue Rosette and a toy; 2nd place: Red Rosette; 3rd place: Yellow Rosette;
4th place: White Rosette; NBQ: Green Rosette; BOB: Purple & Gold Rosette and a
bag of fresh treats from Working Dog Bakery.

BIF: Red, White, & Blue Rosette and a prize

Thanks to its members, SHOT offers prizes for each 1st place, BOB, as well as BIF.

Field and Equipment Information:

- .Type of Machine: A battery-powered, continuous- loop machine will be used. Back-up equipment will be available. The lure will consist of highly visible white plastic bags. The course will be reversed for finals, run-offs, Best of Breed, and again for Best In Field. The field is mown grass and basically level.
- SHOT reserves the right to alter the course plan as required by weather and/or field conditions.

Only the Lure Operator, Huntmaster, Judges and handlers of the hounds running in the course in progress will be permitted near the lure machine

CONDITIONS OF ENTRY:

- *All entries must be one year or older on the day of the trial
- *Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more
- *Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call
- *Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered
- *Hounds with breed disqualifications are not eligible to enter except in the Single Stakes
- *Hounds not present at the time of roll call will be scratched
- *All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified

- Substitute entries will be allowed for lame or in-season hounds up until day-of-trial closing.
- **IMPORTANT: A photocopy of acceptable registry must be submitted with the hound's first ASFA trial entry. This requirement will be waived for hounds registered with the National Greyhound Association.**

NOTE:

- An **enforced \$5.00 fine** will be imposed for any loose hound not competing in a course in progress.
- Any person may, upon reasonable complaint, be asked to leave the grounds of the field trial by the Field Committee and may be disciplined by the ASFA.

Hound Certification Test:

All hounds entered for the *first* time in the Open Stake, Veteran Stake, and/or Limited Stake must have included with their entry a Hound Certification statement signed within the year preceding the closing date for the entry by a regularly licensed Judge. If the hound has completed previously in the Open Stake, Veteran Stake, or Limited Stake, or holds another ASFA approved lure coursing or racing title requiring competition, this certification is not required; however, a Waiver of Requirement for these titles must be included with the entry of a hound competing for the first time.

There will be NO Certification runs, practice, or Wanna-Bees offered this weekend.



The American Saluki Association – Atlantic Southeast Lure Coursing Event will be held in conjunction with this ASFA Lure Coursing Trial

“The winner of the ASA ASE Lure Coursing plaque is the highest scoring Saluki over the two-day trial. The winner is determined by adding the scores of the Salukis competing each day in the two day trial. The Saluki with the highest two day total will be the winner. In the event of a tie, a runoff will determine the winner.”



The overall event winner will receive the above plaque, a medallion sponsored by the ASA, and a BOB Ribbon

SUNDAY'S ASSIGNMENTS & RUNNING ORDER

	A	AZ	B	BA	C	G	IB	IG	IW	LT	PH	RR	S	SD	SL	SS	W
J.A		X		X	X			X	X			X	X		X	X	X
T.C	X	X	X	X		X	X	X		X				X			
I.D	X		X		X						X		X			X	
P.L						X	X		X	X	X	X		X	X		X

S	C	IW	RR	SL	W	G	SD	IB	LT	PH	A	B	IG	AZ	BA	SS
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KENNEL & BREEDER STAKE ENTRY

One Form per Pair of Hounds per Stake

CHECK ONE OR BOTH ___ KENNEL STAKE ___ BREEDER STAKE

BREED: _____

BREEDER: _____

HOUND #1

CALL NAME: _____

REGISTERED NAME: _____

OWNER: _____

HOUND #2

CALL NAME: _____

REGISTERED NAME: _____

OWNER : _____

**Please include \$4.00 per pair of hounds for EACH non-regular stake entry
Must accompany entries**

SATURDAY'S ASSIGNMENTS & RUNNING ORDER

	A	AZ	B	BA	C	G	IB	IG	IW	LT	PH	RR	S	SD	SL	SS	W
JA			X			X	X			X	X	X		X			X
TC	X				X				X		X	X	X		X	X	X
ID		X		X		X	X	X	X	X				X	X		
PL	X	X	X	X	X			X					X			X	

RR	P	W	I	S	I	B	A	B	I	L	S	G	S	A	C	S
	H		W	L	G	A	Z		B	T	D					S



OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

Sight Hound Organization of Tidewater

Saturday, October 23, 2010

Entries close 10/15/10 at 6 PM at the FTS's residence

Entries: \$25.00 1st hound, \$18.00 2nd hound, \$14.00 each additional hound

NO DAY OF TRIAL ENTRIES

Make checks payable (in US funds) to SHOT

Mail To: Diana Vreeken; Field Trial Secretary

4725 Clintwood Drive; Portsmouth, VA 23703

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
Registration Number: (circle one) AKC Reg. # AKC ILP/PAL# NGA #: Critique Reg. #: Foreign Reg. # & Country: Pending: UKC Reg.#			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

Sight Hound Organization of Tidewater

Sunday, October 24, 2010

Entries close 10/15/10 at 6 PM at the FTS's residence

Entries: \$25.00 1st hound, \$18.00 2nd hound, \$14.00 each additional hound

NO DAY OF TRIAL ENTRIES

Make checks payable (in US Funds) to SHOT

Mail To: Diana Vreeken, Field Trial Secretary

4725 Clintwood Drive; Portsmouth, VA 23703

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
Registration Number: (circle one) AKC Reg. # AKC ILP/PAL# NGA #: Critique Reg. #: Foreign Reg. # & Country: Pending: UKC Reg.#			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Catalogue Advertising:

We will have a catalogue for all entries.
If you would like to advertise in the catalogue

\$25.00 full page / \$15.00 half page

Please Contact:

Diana Vreeken 757-729-2046

Or dtchcdn@aol.com

Mail to: 4725 Clintwood Drive

Portsmouth, VA 23703

Dead Line: October 15, 2010

SATURDAY REGIONAL DINNER...

Saturday after the trial will be the Regional Dinner.
\$15.00 per meal

Menu:

**Pulled Pork or Bar-B-Que Chicken
Potato Salad
Coleslaw
Baked Beans
Rolls
Dessert
Beverage**

TROPHY DONATIONS:

Please send trophy donations to:

Diana Vreeken
4725 Clintwood Drive
Portsmouth, VA 23703

Your donation will be
Acknowledged in the catalogue

Please send donations before Oct 15, 2010
To be recognized in the catalogue

DINNER ORDER FORM

Name: _____

Pulled Pork: # _____

Bar-b-que Chicken: # _____

\$15.00 per meal

Make check out to SHOT for the total amount and include
with entries